

اعوذ بالله من الشيطان الرجيم  
 بسم الله الرحمن الرحيم  
 I seek refuge in God from satan the rejected  
 In the Name of God ,Most Gracious Most Merciful


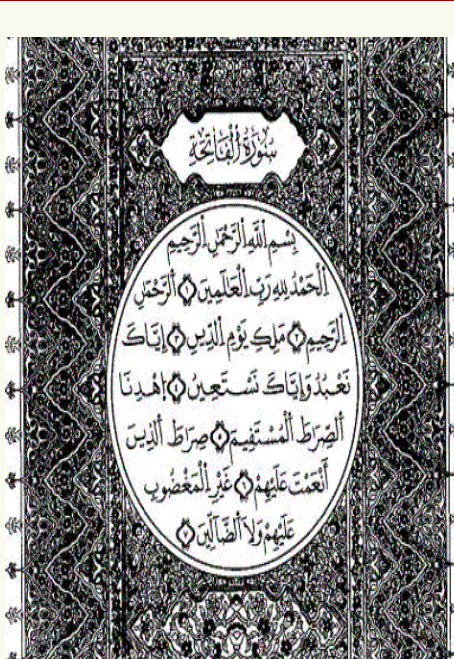
## Hafs and Warsh

حفص و ورش

### Introduction

God has protected all Quran by using initial letters in them. Warsh version has some differences than general Quran. This version is used in some African countries. It has some errors in verse numbering and text but many of calculations is true for Warsh version too. This version has difference verse numbering and this contradict some mathematical remarkable points .May God want show us how he protect his book by saving another version parallel to this Quran and we now can see how mathematical orders distinguish the correct version.

For example see the sura one in two versions that have different verse numbering.

Hafs حفص	Warsh ورش
	

Or the below table that show us different verse numbering in Hafs and Warsh for sura 18:

Warsh	Verses	Hafs
Verse number		Verse number
22	(سيقولون ثلاثة رابعهم كلبهم ويقولون خمسة سادسهم كلبهم رجما بالغيب ويقولون سبعة وثامنهم كلبهم قل ربي اعلم بعدتهم ما يعلمهم الا قليل)	22
23	(فلا تمار فيهم الا مراء ظهرا ولا تستفت فيهم منهم احدا)	
	(ولا تقولن لشيء اني فاعل ذلك غدا)	23
24	(الا ان يشاء الله واذكر ربك اذا نسيت وقل عسى ان يهدين ربي لا قرب من هذا رشدا)	24

Many of mathematical miracle confirm Hafs verse numbering and God has protected this version by his will and Rashad Khalifa messenger of God purified it by God will. Now we study some of differences between these two versions. This two version is tool for showing us the mathematical miracle .gv of word **حفص** is 178 and gv of word **ورث** is 506 , therefore we have:

$$178+506=684=19*36$$

19 year after death of prophet Mohamad 2 false verses added to a book that include Quran. birth date of prophet mohamad is **570(19\*30)** and finally main Quran writted by prophet mohamad Hand destructed in year **684(19\*36)** by Marvan ben hakam omavy leader .

$$684-570=114=19*6!!$$

This is another sign for us that God has saved two version parallel to showing power of Miracle 19 for distinguishing true version between this two version. some of differences is in vowels that aren't very important and does not contradict the miracle of 19 but some differnces is in letters that we discuss them here one by one:

## 1. Verse 3:81

Word **ءاتينكم** is **ءاتيتكم** in Warsh version. The word is with Noon in Warsh version. Now we see how marvel order protect text of Quran.

1-1-

[3:81] واذا اخذ الله ميثق النبي لما اتيتكم من كتب  
وحكمة ثم جاءكم رسول مصدق لما معكم لتؤمنن به  
ولتنصرنه قال ءاقررتم واخذتم على ذلكم اصري قالوا  
اقررنا قال فاشهدوا وانا معكم من الشاهدين

[3:81] GOD took a covenant from the prophets, saying, "I will give you the scripture and wisdom. Afterwards, a messenger will come to confirm all existing scriptures. You shall believe in him and support him." He said, "Do you agree with this, and pledge to fulfill this covenant?" They said, "We agree." He said, "You have thus borne witness, and I bear witness along with you."

**One** God has mentioned in verse 3:81. Let consider all verses in Quran that have **one** God. In such state we have **6612 ( 19\*348 )** letter Noon !!! Therefore if we write the word with Noon all calculation would be false.

1-2-

Gv of verse is **13148 (19\*692)** . If we write that word with Noon the GV of verse isn't divisible by 19.

1-3-

Letter Sad has close relation with word Alzikr (proof) (الذكر). Initial Sad has mentioned **3** times in Quran. The word "Alzikr" symbolizes the Quran's code. Proof letters : الذكر

Verse 3:81 has **3** Sad and has all proof letters.

Now consider all verses that all proof letters exists in them and count of Sad is **3**. In such state we have **399 (19\*21)** letter Noon !!!

Those verses that have 399 Noon :

[2:19],[2:177],[2:265],[2:266],[3:81],[3:152],  
[3:154],[3:165],[4:90],[4:102],[4:103],[4:146]  
,[5:5],[5:45],[6:46],[6:125],[6:136],[6:157],  
[9:5],[9:40],[9:50],[9:103],[12:3],[12:18],  
[12:51],[22:17],[22:19],[22:35],[22:78],  
[24:43],[28:18],[29:45],[31:17],[35:37],  
[58:8],[59:9],[61:4],[68:17],[73:20],[90:17],

In such state if we write the word with Noon the calculation would be false.

[١٥:٩] انا نحن نزلنا الذكر وانا له لحفظون

[15:9] Absolutely, we have revealed the reminder, and, absolutely, we will preserve it.

1-4-

3:81 has One DbI Noon in word لتؤمنن. God by this DbI Noon can protect the verse and this verse has **7** letter Qaaf. Now let consider all verses that have pattern DbI Noon (نن) and have 7 letter Qaaf. In such state we have

**38(19\*2)** letter Noon.

Those 38 Noon:

[2:259], [3:81], [7:150], [61:5]

## 2. ننشزها Word

The other difference is in verse 2:259 word Nonshizoooha ( ننشزها )

[2:259] او كالذي مر على قرية وهي خاوية على عروشها قال اني يحي هذه الله بعد موتها فاماته الله مائة عام ثم بعثه قال كم لبثت قال لبثت يوما او بعض يوم قال بل لبثت مائة عام فانظر الى طعامك وشرابك لم يتسنه وانظر الى حمارك ولنجعلك آية للناس وانظر الى العظام كيف ننشزها ثم نكسوها لحما فلما تبين له قال اعلم ان الله على كل شيء قدير

[2:259] Consider the one who passed by a ghost town and wondered, "How can GOD revive this after it had died?" GOD then put him to death for a hundred years, then resurrected him. He said, "How long have you stayed here?" He said, "I have been here a day, or part of the day." He said, "No! You have been here a hundred years. Yet, look at your food and drink; they did not spoil. Look at your donkey - we thus render you a lesson for the people. Now, note how we construct the bones, then cover them with flesh." When he realized what had happened, he said, "Now I know that GOD is Omnipotent."

In Warsh version this word is by **Ra** Not **Za**. ( ننشرها ).

But God has protected word by embedding DbI Noon in it. ( ننشزها )  
God in 68:1 after Nun points to pen and pen is for writing and this show us that Nun letters are protector of Quran text. Let now consider all verses that have DbI Noon (133 (19\*7) verses). For more deatail refer to part [Noon](#)). It is intersting that in these 133 verses there are **342 (19\*18)** letter **Ra**. Verse 2:259 is one of verses that has DbI Noon. If we write the word with **Ra** then all calculation would be false.

## 3. وسارعو Word

Another difference is in verse 3:133

[3:133] وسارعوا الى مغفرة من ربكم وجنة عرضها السموت والارض اعدت للمتقين

[3:133] You should eagerly race towards forgiveness from your Lord and a Paradise whose width encompasses the heavens and the earth; it awaits the righteous,

The word "وسارعوا" has written as "سارعوا" in Warsh version without Waw. We know that pattern Nun (نون) has impressive role in Quran. Initial Nun is protector of Quran text. For example there are only 133 (19\*7) verses that ends with pattern Nun (نون). We know that Nun letters are : ن و ن

Now consider all verses that end letter and first letter of verse be from Nun letters like verse :

[95:3] وهذا البلد الامين

In such state we have 1159 ( $19 \times 61$ ) verses in total Quran. This is very interesting point !!! If in 3:133 we write the word with Warsh version then the above calculation would be false.

#### 4. ولا يخاف Word

Other difference is in verse 91:15

[91:15] ولا يخاف عقبها

[91:15] Yet, those who came after them remain heedless.

In Warsh version the word "ولا يخاف" written as "فلا يخاف" with Fa. This verse has one Waw. Waw is from Nun letters and has impressive role in Quran text.

Now consider all verses that start with Waw and count of Waw is one. It is interesting that in such state we have 266 ( $19 \times 14 = 2 \times 133$ ) verses. If word be according to Warsh version above calculation would be false.

#### 5. والو Word

Other difference is in verse 72:16

[72:16] والو استقموا على الطريقة لاسقينهم ماء غدقا

[72:16] If they remain on the right path, we will bless them with abundant water.

In Warsh version the word "والو" written as "وان لو" with extra Noon.

This verse has 3 Waw and one Noon. Waw and Noon is from Nun letters and have impressive roles on Quran text. God after Nun in sura 68 points to pen, because pen is for writing. Therefore Nun letters (نون) are protector of Quran text.

Now consider all verses that have 3 Waw and 2 Noon. It is interesting that in such state we have 304 ( $19 \times 16$ ) Noon.

If word be according to Warsh version then that verse has 2 Noon and the result of that query is 306 and isn't divisible by 19. Changing word "والو" to "وان لو" cause this phenomena.

#### 6. ويقول Word

Another difference is in verse 5:53

[5:53] ويقول الذين امنوا هؤلاء الذين اقساموا بالله جهد

ايمنهم انهم لمعكم حبطت اعمالهم فاصبحوا خسرين

[5:53] The believers will then say, "Are these the same people who swore by GOD solemnly that they were with you?" Their works have been nullified; they are the losers.

The first word of verse written in Warsh version as "يقول" without Waw.

The problem of this verse is as 3:133 in Warsh version. Now consider all verses that end letter and first letter of verse be from Nun letters. In such state we have 1159 (19\*61) verses in total Quran. If in 5:53 we write the word with Warsh version then the above calculation would be false.

## 7. Word والذين

Another difference is in verse 9:107 .

The first word of verse written in Warsh version as "الذين" without Waw.

[9:107] والذين اتخذوا مسجدا ضارا وكفرا وتفريقا بين المؤمنين وارصادا لمن حارب الله ورسوله من قبل وليحلفن ان اردنا الا الحسنى والله يشهد انهم لكذبون

[9:107] There are those who abuse the masjid by practicing idol worship, dividing the believers, and providing comfort to those who oppose GOD and His messenger. They solemnly swear: "Our intentions are honorable!" GOD bears witness that the they are liars.

The problem of this verse is like verse 5:53.

## 8. Word وتوكل

Another difference is in verse 26:217

[26:217] وتوكل على العزيز الرحيم

[26:217] And put your trust in the Almighty, Most Merciful.

The word "وتوكل" in Warsh version is "فتوكل" with Fa.

We know that Nun letters (ن ون) are protector of Quran.

### 8-1-

This verse has 2 Waw.

There are only 950 (19\*50) verses that have 2 Waw

### 8-2-

This verse has 2 Waw and 0 Noon

There are only 95 (19\*5) verses that have 2 Waw and 0 Noon

If in 26:217 we write the word with Warsh version then the above calculation would be false.

## 9. ابرهيم and ابرهم

Another difference is in verse 2:132

[2:132] ووصى بها ابرهم بنيه ويعقوب يبي ان الله اصطفى لكم الدين فلا تموتن الا وانتم مسلمون

[2:132] Moreover, Abraham exhorted his children to do the same, and so did Jacob: "O my children, GOD has pointed out the religion for you; do not die except as submitters."

The word "ابراهيم" in Warsh version is "ابراهيم" with extra Ye. God has used both form in Quran "ابراهيم" and "ابراهيم". But It is interesting that God has'n used both forms in one sura.

In the sura 2 all forms are as "ابراهيم".

But in sura 19 all forms are as "ابراهيم".

It show us that Warsh version of this word in verse 2:132 is false.

## 10. يقولون and تقولون

Another difference is in verse 2:140

[٢:١٤٠] ام تقولون ان ابراهيم واسماعيل واسحق ويعقوب والاسباط كانوا هودا او نصرى قل ءانتم اعلم ام الله ومن اظلم ممن كتم شهادة عنده من الله وما الله بغفل عما تعملون

[2:140] Do you say that Abraham, Ismail, Isaac, Jacob, and the Patriarchs were Jewish or Christian? Say, "Do you know better than GOD? Who is more evil than one who conceals a testimony he has learned from GOD? GOD is never unaware of anything you do."

In version Warsh word "تقولون" written as "يقولون". But God has embedded 19 in all Quran. Let Now consider all verses that have word "يقولون"

In such state we have **76 (19\*4)** verses. But if 2:140 be according Warsh version then total verses is 77 and isn't divisible by 19.

Those 76 verses :

[2:79] , [3:7] , [3:16] , [3:75] , [3:78] , [3:154] ,  
[3:167] , [4:46] , [4:51] , [4:75] , [4:81] , [4:150] ,  
[5:41] , [5:52] , [5:73] , [5:83] , [6:33] , [7:169] ,  
[9:61] , [10:18] , [10:20] , [10:38] , [10:48] , [11:13] ,  
[11:35] , [15:97] , [16:32] , [16:103] , [17:42] ,  
[17:43] , [17:51] , [17:108] , [18:5] , [18:22] , [18:49] ,  
[20:104] , [20:130] , [21:38] , [23:70] , [23:109] ,  
[24:26] , [24:47] , [25:22] , [25:65] , [25:74] , [26:226] ,  
[27:71] , [28:82] , [32:3] , [32:28] , [33:13] , [33:66] ,  
[34:29] , [36:48] , [37:36] , [38:17] , [42:24] , [42:44] ,  
[46:8] , [48:11] , [50:39] , [50:45] , [52:30] , [52:33] ,  
[54:44] , [56:47] , [58:8] , [59:10] , [59:11] , [63:7] ,  
[63:8] , [66:8] , [67:25] , [68:51] , [73:10] , [79:10]

## 11. هو



Another difference is in verse 57:24

[٥٧:٢٤] الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ بِالْبَخْلِ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ

[57:24] They are stingy, and enjoin the people to be stingy. If one turns away, then GOD is the Rich, the Praiseworthy.

In version Warsh the verse hasn't word "هو". If verse be according Warsh version then it has 5 Waw. We know that verse has word God. Now consider all verses that have word God and have 5 waw. In such state we have **209(19\*11)** verses.

## 12. Quran written by prophet Mohamad himself

Mohamadan claim that Prophet Mohamad couldn't write and read. Now Quran text prove that prophet Mohamad could write and read.

### 12-1-

First Sura that revealed to prophet Mohamad was sura 96. This sura has **285(19\*15)** letters. Now we see word **Alinsan** in 96:2 that write without Alef (الانسن). If prophet Mohamad was illiterate from where he knew that this word must be written without Alef?

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ﴿٢﴾

Word Bism in 96:1 written with Alef (باسم).

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾

If this word written without Alef then count of letter in sura 96 isn't multiple of 19. The question arised here is :  
From where prophet Mohamad know that this dictation of Bism must be used?

### 12-2-

We know that count of letter Noon in sura 68 is 133(**19\*7**) and there are 133(**19\*7**) verses in total Quran that have Dblnoon (نن).

Now let study verse 21:88,



فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ ﴿٢١٨٨﴾

**[21:88] We responded to him, and saved him from the crisis; we thus save the believers.**

In this verse word Nonaji has spelled as "نجي" (with one Noon) not "ننجي" (with DbI Noon).

The other Noon in this word is over the word. This is a very interesting point. Because this protects 133 verses that have DbI Noon. The question that arises here is: From where prophet Mohamad knew that the one Noon in word Nonajee in verse 21:88 must be over the word?

Praise be to God, Lord of the universe.



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## Hafs and Warsh (part 2)

There are some differences between **Warsh** version and **Hafs** version of Quran. Certainly GOD hasn't revealed two version. GOD has promised the human that he protect Quran (15:9). But the Question that arised here is :

Why there is two versions of Quran? Why GOD has promised us protecting Quran and at another side there is some differences between qurans?

At our previous generation there wasn't computer , therefore miracle of 19 wasn't sign at that time and therefore GOD had protected Quran for our previous generation because Warsh version was miracle too for our previous generation . GOD showed us the miracle of 19 by messenger of covenant after 1400 year. Therefore we get good result that GOD show Quran to us according to time. At computer generation GOD showed us that Hafs purified Quran by Rashad khalifa is main Quran 99.9999% .

### 1. Warsh numbering of verses

There are some differneces between Hafs and Warsh in verse numbering. These differnces contradicts many remarkable points. For example initial letters in Warsh aren't independent verse. Please see verse 1 and 2 of sura 2 in Hafs:

ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ ﴿٢﴾

الْم ﴿١﴾

But in the **Warsh** both verses is one and for other initialed suras too. Now please Initial letters in Hafs.

S eq .	Sura number	First verse of Hafs	Indipendet Verse	Letter after Initial verse
1.	٢	الم	*	ذ
2.	٢	الم	*	ا
3.	٧	المص	*	ك
4.	١٠	الر تلك ء ايت الكتب الحكيم		
5.	١١	الر كتب احكمت ء ايته ثم فصلت من لذن حكيم خبر		
6.	١٢	الر تلك ء ايت الكتب المبين		
7.	١٣	الر تلك ء ايت الكتب والذي انزل اليك من ربك الحق ولكن اكثر الناس لا يؤمنون		
8.	١٤	الر كتب انزلنه اليك لتخرج		

		الناس من الظلمت الي النور باذن رهم الي صرط العزيز الحميد		
9.	١٥	الر تلك ءايت الكتب وقرء ان مبين		
10.	١٩	كهيعص	*	ذ
11.	٣٠	طه	*	م
12.	٢٦	طسم	*	ت
13.	٢٧	طس تلك ءايت القرء ان وكتاب مبين		
14.	٢٨	طسم	*	ت
15.	٣٩	الم	*	ا
16.	٣٠	الم	*	غ
17.	٣١	الم	*	ت
18.	٣٢	الم	*	ت
19.	٣٦	يس	*	و
20.	٣٨	ص والقرء ان ذي الذكر		
21.	٤٠	حم	*	ت
22.	٤١	حم	*	ت
23.	٤٢	حم	*	ك
24.	٤٣	حم	*	و
25.	٤٤	حم	*	و
26.	٤٥	حم	*	ت
27.	٤٦	حم	*	ت
28.	٥٠	ق والقرء ان المجيد		
29.	٤٨	نون والقلم وما يسطرون		
Total count			19	Gv= 5700

You can see that there are **19** independent verse of initials in Hafs Quran. But in Warsh all Initial is merged with verse one. This matter confirm Hafs verse numbering system and show us that Warsh has problem in verse numbering.

## 2. First letter of 19 suras

Now consider First letter of Verse 2 in the above 19 suras.Total GV of these 19 letters is 5700(**19**\*300).

## 3. Sura 96 in Warsh

Sura 96 has one difference between Hafs and Warsh.You can see verse 15 of Hafs:

كَأَلَّا لَيْنَ لَّمْ يَنْتَه لَنْسَفَعًا بِالنَّاصِيَةِ ﴿١٥﴾

But in Warsh the verse 15 is divided into 2 verse:

Verse 15 in Warsh: **كَلَّا لئن لم ينته**  
 Verse 16 in Warsh: **لنسفعا بالناصيه**

Therefore in Warsh sura 96 is 20 verses instead of 19 verses. But we know that sura 96 is first sura that revealed to prophet Moahmad and has 19 verses. And at another side we know too that there are 171(19\*9) verses that ends with harmony **He(و)**. In Warsh version this formula would be false.

Those 171 verses:

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 [20:1],[53:57],[53:58],[56:1],[56:2],[56:3],[56:7],[56:8],[56:9],[56:15],  
 [56:32],[56:33],[56:34],[69:1],[69:2],[69:3],[69:4],[69:5],[69:6],[69:7],  
 [69:8],[69:9],[69:10],[69:11],[69:12],[69:13],[69:14],[69:15],[69:16],  
 [69:17],[69:18],[69:19],[69:20],[69:21],[69:22],[69:23],[69:24],[69:25],  
 [69:26],[69:27],[69:28],[69:29],[69:30],[69:31],[69:32],[70:4],[70:11],  
 [70:12],[70:13],[70:14],[74:38],[74:50],[74:51],[74:52],[74:53],[74:54],  
 [74:55],[74:56],[75:1],[75:2],[75:3],[75:4],[75:5],[75:6],[75:14],[75:15],  
 [75:16],[75:17],[75:18],[75:19],[75:20],[75:21],[75:22],[75:23],[75:24],  
 [75:25],[79:6],[79:7],[79:8],[79:9],[79:10],[79:11],[79:12],[79:13],[79:14],  
 [80:11],[80:12],[80:13],[80:14],[80:15],[80:16],[80:17],[80:18],[80:19],  
 [80:20],[80:21],[80:22],[80:23],[80:24],[80:33],[80:34],[80:35],[80:36],  
 [80:37],[80:38],[80:39],[80:40],[80:41],[80:42],[82:19],[84:6],[84:7],  
 [84:10],[88:1],[88:2],[88:3],[88:4],[88:5],[88:8],[88:9],[88:10],[88:11],  
 [88:12],[88:13],[88:14],[88:15],[88:16],[89:27],[89:28],[90:11],[90:12],  
 [90:13],[90:14],[90:15],[90:16],[90:17],[90:18],[90:19],[90:20],[96:15],  
 [96:16],[96:17],[96:18],[98:1],[98:2],[98:3],[98:4],[98:5],[98:6],[98:7],  
 [98:8],[99:7],[99:8],[101:1],[101:2],[101:3],[101:6],[101:7],[101:8],[101:9],  
 [101:10],[101:11],[104:1],[104:2],[104:3],[104:4],[104:5],[104:6],[104:7],  
 [104:8],[104:9]  
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#### 4. Sura 36 in Warsh

Sura 36 strats with initial **YaSeen**. Count of Initial **YaSeen** in sura 36 is **285(19\*15)**. There are 2 problem in Warsh version for Sura 36. In Verse 68 Ther word **Yaaquiloona( يعقلون )** is **Taaquiloona( تعقلون )**. The difference is in letter **Ya**. We know that count of **Ya** and **Seen** in Sura 36 is **285(19\*15)**. Therefore Warsh version nullify this rule.

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾

In Verse 70 The word **Liyonzira( لينذر )** is **Litonzira( لتنذر )**. The difference is in letter **Ya** again. We know that count of **Ya** and **Seen** in Sura 36 is **285(19\*15)**. Therefore Warsh version nullify this rule too.

لِيُنْذِرَ مَنْ كَانَ حَيًّا وَيَحِقُّ الْقَوْلُ عَلَى الْكَافِرِينَ ﴿٧٠﴾

Therefore Count of **Ya** and **Seen** in Sura 36 is quarantine and we get good result that Warsh version has some problem that must be corrected.

**Purified Hafs version of Quran is main Quran 99.9%.GOD hasn't converted the Miracle of 19 to mirage.Really over it is 19.**

Praise be to God, Lord of the universe.



اعوذ بالله من الشيطان الرجيم  
بسم الله الرحمن الرحيم

I seek refuge in God from satan the rejected  
In the Name of God ,Most Gracious Most Merciful

26:217

وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ

[٢٤:٢١٧]And put your trust in the Almighty, Most Merciful.

Warsh version has some problem in verse numbering and text that must be corrected. One of difference is in 26:217. In Warsh version the word **Watawakal** is **Fatawakal** (it is with **Fa** instead of **Waw**). God has designed a pen for Quran that is Nun letters (Noon and Waw). Now we see that Warsh version of this verse is false.

## 1. 26:217 and Waw

This verse has 2 **Waw**. Now consider all verses that have 2 **Waw**. In such state we have **950(19\*50)** verses.

## 2. Noon and Waw

This verse has 2 **Waw** and Zero **Noon**. Now consider all verses that have 2 **Waw** and zero **Noon**. In such state we have **95 (19\*5)** verses.

Those 95 verses:

=====  
[3:2],[11:4],[17:22],[19:27],[19:95],[20:9],[20:28],[20:84],[20:107],[26:38],[**26:217**],  
[34:49],[37:41],[38:84],[40:54],[51:1],[52:1],[52:2],[52:4],[52:5],[52:6],[53:2],[53:6],  
[53:7],[53:10],[53:25],[53:34],[53:37],[53:38],[53:51],[54:52],[54:53],[55:72],[56:1],[  
56:30],[56:31],[56:34],[56:42],[56:83],[67:1],[69:4],[69:5],[69:6],[69:10],[69:30],[70:  
12],[70:13],[70:18],[70:25],[71:14],[71:15],[71:22],[73:8],[73:13],[74:9],[74:12],[75:  
9],[75:15],[75:34],[75:35],[76:25],[77:14],[77:26],[78:7],[78:33],[79:29],[80:1],[80:9],  
[80:31],[80:35],[81:8],[82:4],[84:4],[85:1],[85:22],[86:1],[86:14],[87:13],[87:17],[87:  
19],[88:16],[89:22],[90:14],[91:1],[91:6],[91:11],[92:16],[92:21],[93:3],[93:5],[93:7],  
[96:12],[96:19],[100:10],[112:3]  
=====

This orders confirm Hafs version of this word.

## 3. Fatawakal

There are only one verse in the Quran that starts with word **Fatawakal** and it is 27:79.

فَتَوَكَّلْ عَلَى اللَّهِ إِنَّكَ عَلَى الْحَقِّ الْمُبِينِ ﴿٧٩﴾

In this verse word **Fatawakal** must be with Fa because this verse has 2 Noon and one Waw and we know too that there are **228 (19\*12)** verses having 2 Noon and one Waw.

Praise be to God, Lord of the universe.





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## Sura 2

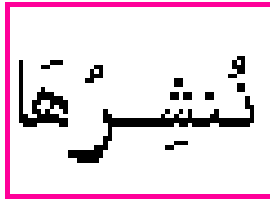
أَوْ كَالَّذِي مَرَّ عَلَىٰ قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَىٰ عُرُوشِهَا قَالَ  
أَنِّي يُحْيِي هَٰذِهِ ۖ اللَّهُ بَعْدَ مَوْتِهَا ۖ فَأَمَاتَهُ اللَّهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهُ ۖ قَالَ  
كَمْ لَبِثْتَ ۖ قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ ۖ قَالَ بَلْ لَبِثْتَ مِائَةَ عَامٍ  
فَانْظُرْ إِلَىٰ طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهْ ۖ وَانْظُرْ إِلَىٰ حِمَارِكَ  
وَلِنَجْعَلَكَ آيَةً لِّلنَّاسِ ۖ وَانْظُرْ إِلَىٰ الْعِظَامِ كَيْفَ نُنْشِزُهَا ثُمَّ  
نَكْسُوهَا لَحْمًا فَلَمَّا تَبَيَّنَ لَهُ ۖ قَالَ أَعْلَمُ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٥١﴾

[2:259] Consider the one who passed by a ghost town and wondered, "How can GOD revive this after it had died?" GOD then put him to death for a hundred years, then resurrected him. He said, "How long have you stayed here?" He said, "I have been here a day, or part of the day." He said, "No! You have been here a hundred years. Yet, look at your food and drink; they did not spoil. Look at your donkey - we thus render you a lesson for the people. Now, note how we construct the bones, then cover them with flesh." When he realized what had happened, he said, "Now I know that GOD is Omnipotent."

Warsh version has some difference than general Quran. For example Word **Nonshizuha** in 2:259 is with **Ra** in Warsh version. The word in Hafs is:

نُنْشِزُهَا

But in Warsh the word is with Ra:



GOD almighty has predicted all the changes in Quran and has signed these changes with many signs of 19. Now study this word:

## 1. Nonshizuha

The word **Nonshizuha** has DbI Noon. The Nun letters are pen of Quran. Therefore GOD has protected this word with embedding DbI Noon in it. Now consider all verses that have DbI Noon. In such state we have **133(19\*7)** verses. In these 133 verses there are **342(19\*18)** letter **Ra**.

133 verses having DbI Noon:

=====

[2:106],[2:139],[2:147],[2:235],[2:259],[3:16],[3:64],[3:81],[3:137],[3:187],[3:193],[4:26],[4:103],[4:159],[5:25],[5:111],[6:14],[6:19],[6:35],[6:53],[6:63],[6:77],[6:109],[6:111],[6:114],[6:161],[7:23],[7:27],[7:51],[7:71],[7:87],[7:89],[7:134],[7:149],[7:150],[7:189],[9:75],[10:14],[10:22],[10:23],[10:29],[10:92],[10:94],[10:95],[10:103],[10:105],[11:2],[11:37],[11:62],[11:63],[12:13],[12:32],[12:33],[12:35],[12:66],[13:41],[14:9],[14:14],[15:8],[15:21],[15:39],[15:70],[16:81],[16:92],[17:82],[18:94],[18:103],[19:38],[19:69],[19:72],[20:14],[20:37],[20:45],[20:46],[20:58],[20:97],[21:43],[21:44],[21:90],[23:27],[24:55],[26:4],[26:116],[26:167],[27:27],[27:36],[27:41],[28:86],[28:87],[29:32],[31:23],[34:26],[34:33],[35:42],[36:68],[37:28],[37:114],[38:8],[38:22],[38:39],[39:65],[40:41],[40:42],[40:43],[40:51],[41:5],[41:22],[41:23],[41:33],[41:50],[42:15],[43:26],[43:49],[45:34],[46:17],[48:12],[48:15],[52:48],[54:14],[54:25],[56:61],[59:2],[59:10],[59:11],[60:4],[61:5],[64:6],[69:20],[72:5],[72:7],[72:12],[74:6],[89:16]

=====

This matter confirm Hafs version of word.

## 2. Nonshizuha and sura 2

This verse is in sura 2 . It is interesting that sura 2 (without Bsm) has **874(19\*46)** letter **Ra**. Isn't it another sign for confirming the Hafs version of word.

## 3. Root of Nonshizuha

The word **Nonshizuha** is from root **Nashaza** in Arabic. GOD almighty has used this verb only in another verses that is 58:11

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا  
يَفْسَحِ اللَّهُ لَكُمْ وَإِذَا قِيلَ انشُزُوا فَانْشُزُوا يَرْفَعِ اللَّهُ الَّذِينَ ءَامَنُوا  
مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١١﴾

[٥٨:١١] O you who believe, if you are told, "Please make room," you shall make room for each other to sit. GOD will then make room for you. If you are asked to get up and move, get up and move. GOD raises those among you who believe, and those who acquire knowledge to higher ranks. GOD is fully Cognizant of everything you do.

Therefore 2:259 and 58:11 are the only verses that have the words from root **Nashaza**. Now consider all verses numbered 259 and 11 in Quran .In such state we have **190(19\*10)** letter **Ra**. It is interesting that in the below set (all verses number 11 and 259) there are **57(3\*19)** verses between 2:259 and 58:11.

God be glorified!!!!  
Isn't over it 19?!!!

Verses number 11 and 259:

=====  
[2:11],[2:259],[3:11],[4:11],[5:11],[6:11],[7:11],[8:11],[9:11],[10:11],[11:11],  
[12:11],[13:11],[14:11],[15:11],[16:11],[17:11],[18:11],[19:11],[20:11],[21:11],  
[22:11],[23:11],[24:11],[25:11],[26:11],[27:11],[28:11],[29:11],[30:11],[31:11],  
[32:11],[33:11],[34:11],[35:11],[36:11],[37:11],[38:11],[39:11],[40:11],  
[41:11],[42:11],[43:11],[44:11],[45:11],[46:11],[47:11],[48:11],[49:11],[50:11],  
[51:11],[52:11],[53:11],[54:11],[55:11],[56:11],[57:11],[58:11],[59:11],[60:11],  
[61:11],[62:11],[63:11],[64:11],[65:11],[66:11],[67:11],[68:11],[69:11],[70:11],  
[71:11],[72:11],[73:11],[74:11],[75:11],[76:11],[77:11],[78:11],[79:11],[80:11],  
[81:11],[82:11],[83:11],[84:11],[85:11],[86:11],[87:11],[88:11],[89:11],[90:11],  
[91:11],[92:11],[93:11],[96:11],[100:11],[101:11]  
=====

Praise be to God, Lord of the universe.



اعوذ بالله من الشيطان الرجيم  
بسم الله الرحمن الرحيم

I seek refuge in God from satan the rejected  
In the Name of God ,Most Gracious Most Merciful

## Sura 19

There are some differences between **Warsh** version and **Hafs** version of Quran. Certainly GOD hasn't revealed two versions. GOD has promised the human that He will protect Quran (15:9). At computer generation GOD showed us that Hafs purified Quran by messenger of covenant **Rashad khalifa** is main Quran 99.9%.

1. 19:19

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لِأَهَبَ لَكِ غُلَامًا زَكِيًّا ﴿١٩﴾

[19:19] He said, "I am the messenger of your Lord, to grant you a pure son".

There are another versions of Quran that have some errors. Verse 19:19 is different in **Qaloon** version. **Qaloon** version is like **Warsh**. Now we see verse 19:19 for Qaloon:

قال انما انا رسول ربك **إليك ليهب** لك غلاماً زكياً

You can see that in version Qaloon the verse 19:19 is different and has one extra word (**Ilaika**= إليك) and word **Leeahaba** in Qaloon is **Leeyahaba** with extra **Ya** instead of Alef. All of us know that Sura 19 starts with initial **KHYAS** (كهيعص). Count of **KHYAS** in sura 19 is 798 (19\*42). This matter has made sura 19 Quarantine and reject all other versions automatically.

2. 19:25

وَهَزَيْ إِلَيْكَ بِجِذْعِ النَّخْلَةِ تُسْقِطُ عَلَيْكَ رَطْبًا جَنِيًّا



[19:25] "If you shake the trunk of this palm tree, it will drop ripe dates for you.

At another version of Quran the word Tosaqquet(تسقط) is Yosaqquet(يسقط) with Ya instead of Te.This matter contradict count of KHYAS in sura 19 again.

### 3. 19:26

**Warsh** version has some subversions .One of its version is named version of Zaid ben Ali.In this version the verse 19:26 has one error. The word **Sawman** (صوما) is **Syaman** (صياما) with Extra **Ya** instead of **Waw**.This matter contradict The count of initial KHYAS in sura 19 again.

فَكُلِيْ وَأَشْرَبِيْ وَقَرِّيْ عَيْنًا فَامَّا تَرَيْنَ مِنَ الْبَشَرِ  
أَحَدًا فَقُولِيْ إِنِّي نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَنْ أُكَلِّمَ الْيَوْمَ  
إِنْسِيًّا ﴿٢٦﴾

[19:26]" Eat and drink, and be happy. When you see anyone, say, `I have made a vow of silence, for the Most Gracious\*; I am not talking today to anyone" '.

Brothers and sisters you can see that initial KHYAS don't let changing in the sura 19 in any way.This matter show us that GOD protect Quran in many ways that we aren't aware of all of it.Hafs version is very accurate between other versions and this matter can't be random.

Praise be to God, Lord of the universe.



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## Sura 91

وَلَا يَخَافُ عُقْبَاهَا ﴿١٥﴾

**[91:15] Yet, those who came after them remain heedless.**

GOD has designed Quran unique. There is another version of Quran named Warsh. Many of miracles is true for this version too. But this version has some errors that must be corrected. GOD protect Quran by many way. Nun letters detect errors in Warsh version simply. Now let study one verse that in Warsh is different than Hafs. This verse is 91:15.

وَلَا يَخَافُ عُقْبَاهَا ﴿١٥﴾

In Warsh version the verse is "فلا يخاف عقبها" instead of "ولا يخاف عقبها". Difference is in letter **Waw**. In Warsh the word is "Falayakhafoo" but in Hafs the word is "Walayakhafoo". The difference is in letter **Waw**. **Waw** is from **Nun** (نون) letters and Nun letters have relation with Pen and therefore Nun letters have role of pen for the Quran.

### 1. Strange Word (Oqqitat)

This verse (91:15) has one **Waw** and starts with **Waw** too. Now consider all verses in Quran that have one **Waw** and start with **Waw** too. In such state we have 266(19\*14) verses. Therefore if this verse be with Warsh version then all above calculation would be false.

One of verse that has strange word is 77:11. The word **Oqqitat** (وقت) is used instead of **Woqqitat** (وقت). 77:11 has one Waw and starts with Waw too. If word **Oqqitat** was with Waw then all above calculations would be false.

وَإِذَا الرُّسُلُ أُقْتُتْ ﴿١١﴾

GOD be glorified!!!!  
Every letter of this book has specific aim.

Those 266 verses:

=====

[4:67],[4:68],[4:72],[7:21],[7:84],[7:108],[7:120],[7:183],[7:200],[11:115],[12:42],[14:20],[15:17],[15:51],[15:76],[15:78],[15:80],[15:89],[15:99],[18:68],[19:16],[19:25],[19:41],[19:56],[19:57],[20:26],[20:27],[20:32],[20:34],[20:37],[20:41],[21:75],[21:86],[21:107],[22:21],[23:12],[24:7],[24:9],[26:22],[26:33],[26:64],[26:69],[26:81],[26:84],[26:86],[26:90],[26:101],[26:109],[26:127],[26:130],[26:138],[26:145],[26:164],[26:173],[26:180],[26:192],[26:210],[26:214],[26:219],[27:6],[27:20],[27:58],[29:6],[35:17],[36:2],[36:17],[36:38],[37:1],[37:7],[37:48],[37:72],[37:77],[37:78],[37:83],[37:99],[37:104],[37:107],[37:108],[37:112],[37:117],[37:118],[37:119],[37:123],[37:129],[37:146],[37:171],[37:181],[37:182],[38:38],[38:47],[38:52],[38:88],[39:37],[41:23],[43:2],[43:4],[44:2],[44:30],[44:32],[45:7],[47:6],[48:3],[50:10],[50:23],[50:31],[51:7],[51:41],[52:10],[53:13],[53:39],[53:42],[53:47],[54:4],[54:15],[54:17],[54:22],[54:28],[54:32],[54:38],[54:40],[54:51],[55:15],[55:46],[56:5],[56:9],[56:14],[56:27],[56:32],[56:40],[56:41],[56:90],[56:92],[56:94],[67:18],[68:4],[68:10],[68:45],[69:3],[69:26],[69:34],[69:36],[69:48],[69:49],[69:50],[69:51],[70:7],[70:10],[70:14],[71:17],[71:19],[72:9],[72:10],[74:3],[74:4],[74:5],[74:6],[74:7],[74:14],[74:27],[74:33],[74:34],[74:44],[75:8],[75:27],[75:28],[75:29],[77:1],[77:3],[77:9],[77:10],[77:11],[78:10],[78:11],[78:14],[78:16],[78:20],[78:29],[78:34],[79:1],[79:2],[79:3],[79:19],[79:30],[79:32],[79:36],[80:3],[80:7],[80:8],[80:30],[81:3],[81:4],[81:6],[81:10],[81:11],[81:12],[81:13],[81:17],[81:18],[81:23],[82:3],[82:10],[82:14],[82:16],[83:1],[83:8],[83:12],[83:27],[84:3],[84:12],[84:18],[86:2],[86:11],[86:12],[86:16],[87:3],[87:4],[87:8],[87:11],[87:15],[88:18],[88:19],[88:20],[89:1],[89:2],[89:4],[89:30],[90:2],[90:10],[90:12],[91:2],[91:3],[91:4],[91:10],[91:15],[92:1],[92:2],[92:6],[92:9],[92:11],[92:17],[92:19],[93:1],[93:2],[93:10],[93:11],[94:4],[94:8],[95:3],[97:2],[99:2],[99:3],[99:8],[100:1],[100:7],[100:8],[101:3],[101:10],[103:1],[104:1],[104:5],[105:3],[107:3],[109:4],[111:4],[113:4],[113:5]

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## 2. End verses of 114 suras

Verse 91:15 is end verse of sura 91. Now consider all end verses of 114 suras that starts with Nun letters (Noon and Waw). In such state we have **38(19\*2)** verses. According to Warsh version the above calculation is false.

**GOD be glorified!!!!!!**

Those 38 verses:

=====

[6:165],[8:75],[9:127],[10:109],[11:123],[13:43],[15:99],[17:111],[19:98],[22:78],[23:118],[27:93],[28:88],[29:69],[34:54],[35:45],[37:182],[38:88],[39:75],[45:37],[50:45],[52:49],[62:11],[63:11],[66:12],[68:52],[74:56],[81:29],[89:30],[91:15],[92:21],[93:11],[94:8],[99:8],[101:11],[107:7],[112:4],[113:5]

=====

## 3. Waw and Fa

God in Some verses use **Fa** instead of **Waw** like 77:8. The verse 91:15 has one **Waw** and One **Fa**. Now consider all verses that Have one **Waw** and one **Fa** too. In such state we have **323(19\*17)** verses. Therefore if this verse be with Warsh version then all above calculation would be false.

323 verse:

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[2:18],[2:147],[2:211],[3:59],[3:192],[4:72],[4:158],[4:169],[6:15],[6:161],[7:6],[7:7],[7:16],[7:60],[7:83],[7:105],[7:108],[7:110],[7:124],[7:200],[8:68],[10:76],[11:22],[11:115],[12:78],[12:95],[15:12],[15:17],[15:30],[15:48],[15:49],[15:51],[15:55],[15:57],[15:71],[15:72],[15:75],[15:77],[15:79],[15:92],[15:98],[16:37],[16:109],[16:120],[17:84],[17:96],[18:68],[18:84],[19:16],[19:23],[19:41],[19:43],[19:56],[19:57],[19:83],[1



9:87],[20:24],[20:32],[20:41],[20:43],[20:46],[20:49],[20:52],[20:76],[20:103],[20:122],[21:15],[21:58],[21:59],[21:60],[21:62],[21:75],[21:86],[21:106],[22:75],[23:2],[23:30],[23:56],[23:57],[23:64],[23:66],[23:105],[23:116],[25:1],[25:28],[25:76],[26:12],[26:15],[26:20],[26:33],[26:35],[26:60],[26:64],[26:75],[26:77],[26:78],[26:84],[26:86],[26:90],[26:135],[26:146],[26:170],[26:171],[26:173],[26:200],[26:204],[26:219],[27:13],[27:57],[27:58],[27:79],[28:17],[29:30],[33:8],[33:64],[33:68],[34:48],[36:25],[36:27],[37:7],[37:48],[37:50],[37:61],[37:69],[37:70],[37:72],[37:78],[37:79],[37:103],[37:107],[37:108],[37:119],[37:129],[37:135],[37:140],[37:143],[37:154],[37:155],[37:157],[37:159],[37:174],[37:176],[37:180],[38:32],[38:47],[38:50],[38:52],[38:56],[38:73],[38:74],[38:82],[38:86],[39:13],[39:25],[39:37],[39:66],[40:48],[41:23],[41:32],[41:42],[43:4],[43:16],[43:21],[43:38],[43:43],[43:47],[43:74],[44:9],[44:10],[44:23],[44:36],[44:40],[44:45],[44:58],[44:59],[45:7],[47:6],[47:9],[47:29],[50:4],[50:18],[50:27],[50:31],[51:2],[51:11],[51:27],[51:31],[51:34],[51:41],[52:3],[52:15],[52:17],[52:31],[52:40],[52:41],[53:11],[53:12],[53:19],[53:33],[53:35],[53:41],[53:58],[53:59],[54:4],[54:15],[54:17],[54:19],[54:22],[54:32],[54:40],[54:42],[54:47],[54:51],[54:54],[55:8],[55:46],[55:48],[55:54],[56:28],[56:32],[56:45],[56:54],[56:55],[56:58],[56:63],[56:68],[56:78],[56:81],[56:86],[68:6],[68:10],[68:21],[68:36],[68:37],[68:38],[68:46],[68:47],[69:23],[69:35],[69:38],[69:50],[70:14],[71:18],[71:20],[72:2],[72:9],[72:10],[73:3],[73:7],[74:3],[74:4],[74:5],[74:7],[74:18],[74:24],[74:34],[74:40],[74:51],[74:52],[74:53],[75:8],[75:28],[75:29],[75:31],[76:31],[77:1],[77:8],[77:9],[77:10],[77:13],[78:17],[78:20],[78:26],[78:39],[79:13],[79:17],[79:19],[79:21],[79:39],[79:41],[80:14],[80:34],[81:10],[81:13],[81:18],[81:23],[81:26],[82:3],[82:5],[82:8],[82:10],[84:7],[84:13],[86:13],[87:2],[87:3],[87:5],[87:7],[87:15],[88:19],[88:20],[89:1],[89:11],[89:13],[89:25],[91:15],[92:5],[93:6],[93:10],[93:11],[94:4],[94:8],[95:4],[100:2],[100:5],[101:6],[101:9],[106:3],[107:4],[108:2],[109:1],[110:1],[113:1]

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#### 4. Those verses that have one of Nun letters

Verse 91:15 has one Waw and zero Noon. According to Warsh version this verse hasn't Waw and Noon both. Now consider all verses that haven't Nun letters like 18:85 that hasn't Waw and Noon both. 135 verses in Quran haven't Noon and Waw. Therefore  $6234 - 135 = 6099 (19 * 321)$  verses exist one of Nun letters (or both) in them. This matter confirms 91:15 with Waw.

135 verses:

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[2:1],[3:1],[7:1],[10:1],[15:41],[18:85],[18:89],[18:92],[19:1],[19:2],[19:89],[20:1],[20:20],[20:25],[20:31],[20:95],[20:106],[26:1],[28:1],[29:1],[30:1],[31:1],[31:2],[32:1],[36:1],[36:4],[37:2],[37:3],[37:84],[37:109],[40:1],[41:1],[42:1],[42:2],[43:1],[44:1],[44:4],[44:44],[44:46],[45:1],[46:1],[50:26],[51:3],[51:4],[53:16],[53:22],[53:54],[53:55],[53:57],[56:3],[56:4],[56:26],[56:37],[56:74],[56:96],[68:20],[68:40],[69:1],[69:2],[69:52],[70:5],[71:6],[71:11],[72:26],[73:1],[73:2],[74:1],[74:19],[74:20],[74:26],[74:30],[74:42],[75:7],[75:26],[75:33],[77:2],[77:4],[77:5],[79:4],[79:5],[79:7],[79:9],[79:14],[79:20],[79:22],[79:34],[80:13],[80:15],[80:16],[80:20],[80:21],[80:23],[80:33],[80:39],[80:41],[84:16],[84:24],[85:16],[87:1],[88:1],[88:9],[88:11],[88:22],[88:24],[89:5],[89:6],[89:7],[89:8],[89:21],[89:28],[89:29],[90:1],[90:11],[90:13],[90:15],[92:15],[93:9],[96:1],[96:4],[96:10],[97:5],[98:3],[99:1],[100:3],[101:1],[101:2],[102:1],[102:2],[104:7],[104:9],[105:1],[105:2],[106:1],[107:2],[112:2]

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Praise be to God, Lord of the universe.



اعوذ بالله من الشيطان الرجيم  
بسم الله الرحمن الرحيم

I seek refuge in God from satan the rejected  
In the Name of God ,Most Gracious Most Merciful

## Sura 96

### 1. Detection

GOD Almighty has signed the Quran in many ways.By these signs any change can be detected.Many of Qurans that printed in islamic countries have many errors. For example see verse 16 sura 96 in One Quran that now is printing.

Word **Kazeba** has one extra **Alef**.

نَاصِيَةٍ كَاذِبَةٍ خَاطِئَةٍ

The true version of verse is :

نَاصِيَةٍ كَذِبَةٍ خَاطِئَةٍ ﴿١٦﴾

This verse is in sura 96.Sura 96 is first sura that revealed to prophet Mohamad.First five verse of sura 96 are first verses that revealed to prophet Mohamad in cave **Hara**.These five verses have **76(19\*4)** letters.All of sura 96 has **285(19\*15)** letters. If word **Kazebeh** be with **Alef** then all above calculations would be false.

### 2. Those verses that ends with letter Qaaf

First verse that revealed to prophet Mohamad is 96:1.This verse has strange form.

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾

This verse ends with letter Qaaf.Now consider all verses in the Quran that ends with letter Qaaf.  $38^{th} (19*2)$  verse from first of Quran that ends with letter Qaaf is 96:1.

God be glorified!! Is it coincidence?? Certainly No.

Those verses that ends with letter Qaaf:

[2:200],[3:181],[8:50],[11:106],[13:20],[13:34],[13:37],[22:9],[22:22],[22:27],[22:29],[22:31],[22:33],[37:5],[38:2],[38:7],[38:15],[38:18],[38:33],[38:57],[40:15],[40:21],[**42:2**],[51:5],[75:27],[75:28],[75:29],[75:30],[84:16],[84:17],[84:18],[84:19],[85:10],[86:1],[86:2],[86:5],[86:6],[**96:1**],[96:2],[113:1],[113:2]

### 3. Those suras that ends with letter **Be** and starts with **Alef**

Sura 96 starts with letter **Alef** and ends with letter **Be**. Now consider all suras that starts with letter **Alef** and ends with letter **Be**. In such state we have 5 suras that are : 18,35,48,71,110

Count of letter **Qaaf** in these 5 suras is  $247(19*13)$ .

Is it coincidence??

### 4. 42:2 and 96:1

Initial AinSinQaaf in sura 42 is very important because it is only initials that is mentioned in verse number **2**. All other initials is in verse number 1 except AinSinQaaf. This verse (42:2) has important role in Quran.



42:2 ends with letter Qaaf too like 96:1. It is interesting that 42:2 is **19<sup>th</sup>** verse from end of Quran that ends with letter Qaaf.

### 5. 74:30

From first of Quran to 96:1 there are 6105 verses.

$$6105 = 5 * \underline{1221}$$

1221 is gv of verse 74:30 (over it is 19) and 5 is number of first revelation (96:1-5)

### 6. 42:2 and first verse that ends with letter Qaaf

verse 2:200 is first verse in Quran that ends with letter Qaaf. 42:2 is crucial verse that ends with letter Qaaf too. Now consider all verses between 2:200 and 42:2. In such state we have **4066(19\*214)** verses.

Praise be to God, Lord of the universe.

